



## **Brian Murphy Memorial Scholarship Fund**

The Brian Murphy Memorial Scholarship Fund is the culmination of efforts of those many Beefmaster enthusiasts who knew and were affected by Brian. Brian Murphy was a BBU employee and Director of Youth Activities when he passed away June 23, 1989. The fund was built in the spirit of and as a tribute to Brian to provide financial assistance for the recipient to attend the college of their choice.

**The scholarship is \$1,800 per semester for four years, excluding summer or mini sessions.**

### **Criteria for Selecting Recipients:**

- Must be a graduating high school senior in the year of application.
- Must be a current member of JBBA and have participated in numerous JBBA events. Other activities and leadership skills with other clubs (i.e. 4H, FFA) will be considered.
- Student must possess a 3.0 or B grade point average in high school.
- Financial needs will be considered, but only as a part of the criteria, it will not be an absolute consideration.

### **Selection of Recipient:**

- The recipient will be selected by a committee consisting of the JBBA Coordinator, two members of the Junior Program Committee, and a fourth at large member to be selected by the BBU President.
- Prior to awarding the scholarship, the applicant(s) may be interviewed by the Selection Committee.
- Children, grandchildren and other relatives of persons on the Selection Committee are not eligible for this scholarship.
- All applications for the Scholarship shall be reviewed without regard to the applicant's race, gender, religion, physical condition or national origin.

### **Payment of Funds:**

- Funds will be paid after receipt of records indicating the student has met all of the college requirements.  
**\*\*Those requirements will consist of meeting the eligibility for a full-time student and possessing a 2.5 or C grade point average\*\***

- Funds will be allocated over a period of four years, paying an allocated amount per semester and paying specifically for tuition fees and books.
- The scholarship funds will be cancelled if the student does not remain in school.
- Continuing eligibility will be based on maintaining a 2.5 or C grade point average and full-time student status.  
**Must submit official transcript and full-time college schedule every semester.**
- Scholarship recipients must agree to submit their “official” final grade report prior to receiving the last year's payment.
- Funds will be made payable to the University

**How to redeem your scholarship for your first semester of college:**

- Send a copy of your class schedule to the JBBA Office (may be emailed to [bramirez@beefmasters.org](mailto:bramirez@beefmasters.org))
- Send a thank you note to JBBA (electronic “thank you” will **NOT** accepted)
- Send the address and information where the scholarship check should be mailed (must provide University Information. Ex: Registrar/Financial Aid Office or equivalent)
- After the JBBA office receives all requested/mandatory information, a check will be issued to the university
- All semesters after the first, refer to item #3 (payment of funds) to receive remaining funds

## Brian Murphy Scholarship Application Form

Read through the entire application before you begin. If a question does not apply to you personally, please designate as such. **Please type (preferred) the application in its entirety or print legibly.** If additional space is required, please include supplemental information as needed.

Return to JBBA, 118 W. Bandera Road, Boerne, TX 78006 by **June 21, 2019**. Applications must be received in the BBU office by or before June 21. Applications will not be accepted after the deadline. Questions about the scholarship application should be directed to the JBBA Coordinator. For questions, call (210) 732-3132.

1. APPLICANT \_\_\_\_\_  
(Full Name. First and Last Name) (JBBA #)
2. HOME ADDRESS \_\_\_\_\_  
(Street, Box or Rural Route) (City) (State) (Zip)
3. TELEPHONE NUMBER \_\_\_\_\_
4. PLACE OF BIRTH \_\_\_\_\_
5. DATE OF BIRTH \_\_\_\_\_  
(Month) (Day) (Year)
6. NAME OF PARENTS OR GUARDIAN (Specify) \_\_\_\_\_
7. NAME OF HIGH SCHOOL ATTENDED \_\_\_\_\_
8. ADDRESS \_\_\_\_\_
9. NUMBER OF STUDENTS IN YOUR GRADUATING CLASS \_\_\_\_\_
10. IN WHAT QUARTER OF YOUR CLASS DID YOU RANK? \_\_\_\_\_
11. DATE OF HIGH SCHOOL GRADUATION \_\_\_\_\_
12. SAT OR ACT SCORE \_\_\_\_\_
13. COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_
14. STATUS OF COLLEGE APPLICATION (Date Filed) \_\_\_\_\_
15. HAVE YOU BEEN ADMITTED? \_\_\_\_\_
16. FIELD IN WHICH YOU PLAN TO STUDY \_\_\_\_\_
17. REASONS FOR SELECTING THIS FIELD \_\_\_\_\_  
\_\_\_\_\_
18. HOW MANY OTHER MEMBERS OF YOUR FAMILY ARE CURRENTLY ENROLLED IN COLLEGE \_\_\_\_

19. DESCRIBE WHAT YOU HAVE DONE AND/OR WILL DO TO FINANCE YOUR COLLEGE EDUCATION

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20. RECORD OF 4-H, FFA AND/OR FHA WORK: NUMBER OF YEARS ENROLLED \_\_\_\_\_

TYPE OF PROJECTS: \_\_\_\_\_

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21. EXPLAIN HOW 4-H, FFA AND/OR FHA TRAINING HAS BEEN BENEFICIAL TO YOU \_\_\_\_\_

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22. RECORD OF JUNIOR ASSOCIATION MEMBERSHIP WORK: NUMBER OF YEARS ENROLLED \_\_\_\_\_

TYPE OF PROJECTS \_\_\_\_\_

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23. RECORD OF ORGANIZATIONAL ACTIVITIES, OTHER THAN JUNIOR BEEFMASTER

BREEDERS ASSOCIATION:

NUMBER OF YEARS ENROLLED \_\_\_\_\_

TYPE OF PROJECTS \_\_\_\_\_

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24. EXPLAIN YOUR LEADERSHIP ROLES AND CITIZENSHIP ACTIVITIES AS A MEMBER OF THE

JUNIOR BEEFMASTER BREEDERS ASSOCIATION \_\_\_\_\_

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25. SUMMARIZE YOUR OTHER INTERESTS AND ACTIVITIES (Music, Athletics, Church, Hobbies, etc.)

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SCHOLARSHIP ESSAY: PLEASE EXPLAIN WHY YOU BELIEVE YOU ARE DESERVING OF THIS SCHOLARSHIP. INCLUDE ANY OTHER SUPPORTING INFORMATION YOU WISH THE COMMITTEE TO CONSIDER \_\_\_\_\_

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PLEASE ATTACH:

- **A RECOMMENDATION FROM TWO (2) OF THE FOLLOWING:** MINISTER, SCHOOL PRINCIPAL, SCHOOL SUPERINTENDENT, 4-H LEADER, FFA OR FHA INSTURCTOR, COUNTY AGENT.
- **YOU MUST ALSO SUBMIT AN OFFICIAL HIGH SCHOOL TRANSCRIPT WITH YOUR APPLICATION.**

DATE \_\_\_\_\_

\_\_\_\_\_  
(Signature of Applicant)

DATE \_\_\_\_\_

\_\_\_\_\_  
(Signature of Parent or Guardian)

Approval of this application is given by:

DATE \_\_\_\_\_

\_\_\_\_\_  
(Signature of County Agent, FFA Advisor, or School Principal)