

# SEBBA “HOSS SHAW” SCHOLARSHIP 2018 SCHOLARSHIP PROGRAM APPLICATION AND GUIDELINES

Revised JANUARY 5, 2018

The SEBBA “HOSS SHAW” EDUCATIONAL SCHOLARSHIP is pleased to support education and will make available scholarships to young men and women who are active in the Beefmaster breed and who are pursuing a higher education. No equivalent work will be required from the scholarship recipients. Winners will be announced annually at the Junior Beefmaster Breeders Association Nationals.

***Once a qualified applicant's application has been determined complete and eligible for review,*** it will be considered by the SEBBA Scholarship Selection Committee.

## **Applicant Qualifications**

1. Applicants must currently be a Junior, Regular or Life member of SEBBA or the direct descendent of a current Regular or Life member of SEBBA.
2. The applicant must be a graduating high school senior or must be enrolled in a junior college four-year college/university or other accredited institution of higher education for the fall term in which the scholarship is to be awarded. Applicants must have a minimum 2.5 GPA (cumulative) to be eligible.
3. The applicant has not reached their 25th birthday prior to January 1 of the year of application.
4. The scholarship must be applied to undergraduate studies and is applicable to any field of study.
5. If selected to receive a scholarship by the SEBBA Scholarship Selection Committee, the scholarship applicant will be required to verify their enrollment in an institution of higher education by September 30 with the B.E.E.F., before the scholarship award check can be issued. Failure to meet enrollment requirements will result in forfeit of the scholarship.
6. Should the recipient fail to complete at least one semester of full-time enrollment in an accredited or approved institution of higher education prior to June 30th of the application year for any reason, scholarship funds must be refunded to the SEBBA “HOSS SHAW” SCHOLARSHIP FUND.

***Application must be made each year. Past recipients of SEBBA “Hoss Shaw” scholarships can continue to apply for named scholarships unless specified otherwise by the SEBBA Scholarship Selection Committee. This application applies to the SEBBA “Hoss Shaw” scholarships.***

## **Application Procedures and Instructions**

Scholarship application forms are available at <http://beefmasters.org/purebred/seeba-scholarship.php> or may be attained by contacting the:

Southeastern Beefmaster Breeders Association  
1308 Hurley School House Road  
Ramer, TN 38367

All scholarship applications ***MUST*** be typewritten using a typewriter, word processor or computer to complete the application. Do not add extra pages. Do not use the back of pages. The type font size should be no smaller than 10 point. The application should be in the same format as the official application posted on the Beefmaster Educational Endowment Foundation website. ***Please do not staple the pages or bind them in a report cover.***

The application may be reproduced on your computer, but the same allotted space must be given to each of the items and questions in the application. The application is **eight (8)** pages in length.

**Your application MUST include a copy of your most current high school and/or college transcript.** An unofficial fall semester transcript is acceptable as well.

***The transcript(s) MUST be included with the scholarship application when mailed to the Southeastern Beefmaster Breeders Association. Transcripts sent separate from the scholarship application will not be accepted.***

**Your application MUST include three letters of recommendation.** The individuals writing the recommendation letters should include their association with the applicant and a candid evaluation of the applicant’s abilities, background, character, strengths, weaknesses, etc. The recommendations may come from employers, teachers, ag leaders, junior advisors, pastors, etc. They may NOT include applicants, parents, Beefmaster Breeders United board of directors, Beefmaster Breeders United employees, or SEBBA board of directors. ***The three letters of recommendation MUST be included with the application when it is mailed to the Southeastern Beefmaster Breeders Association. Letters of recommendation sent separate from the scholarship application will not be accepted.***

**JUNE 1, 2018 is the absolute deadline for mailing applications. NOTE: With regard to this deadline, materials mailed must be postmarked by the U.S. Postal Service on or before JUNE 1, 2018.**

Applications, privately metered, will not be accepted. Letters of recommendation and transcripts are required to be sent with the official scholarship application. We request this in order to help ensure that applicants submit a *complete and eligible* application to the Southeastern Beefmaster Breeders Association.

**IMPORTANT FINAL REMINDER: For a scholarship application to be considered complete and eligible for review by the Southeastern Beefmaster Breeders Association Scholarship Selection Committee, the application MUST:**

- 1) Be signed and dated by the applicant
- 2) Include three letters of recommendation
- 3) Be U.S. Postal Service postmarked by June 1 of the application year
- 4) Include copy of most current high school and/or most current college transcript
- 5) Include member code of the applicant



The following questions are intended to provide added insight into the applicant's personal experiences. No applicant will be discriminated against on the basis of personal relations or on the basis of race, sex and/or religion.

Parents (Guardians) \_\_\_\_\_

Father's Occupation \_\_\_\_\_

Mother's occupation \_\_\_\_\_

Number of brothers \_\_\_\_\_ Number of sisters \_\_\_\_\_

If married, spouse's name/occupation \_\_\_\_\_

Children? (ages) \_\_\_\_\_

Were you raised on a farm? \_\_\_\_\_ town? \_\_\_\_\_ suburban area? \_\_\_\_\_

If on a farm, how many acres of pasture? \_\_\_\_\_ hay? \_\_\_\_\_  
row crops? \_\_\_\_\_ other? \_\_\_\_\_ (specify) \_\_\_\_\_

How many head of registered Beefmaster (family)? \_\_\_\_\_ other breeds? \_\_\_\_\_  
commercial cattle? \_\_\_\_\_ other species? \_\_\_\_\_

How many head of registered Beefmaster (applicant)? \_\_\_\_\_  
other breeds? \_\_\_\_\_ commercial cattle? \_\_\_\_\_ other species? \_\_\_\_\_

Were you ever a Junior SEBBA member? Yes or No

If you answered "No", are you currently a Regular or Life member of SEBBA?  
Yes or No

If you answered "No" to the above questions, are you the direct descendent of a  
current Regular or Life member of SEBBA? Yes or No

If "Yes", list the Name, SEBBA #, Address and Phone for this member on the  
lines provided below.

Name: \_\_\_\_\_ SEBBA#: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**Beefmaster Projects and Activities**

List Beefmaster associations and clubs of which you are or were a member of.

Beefmaster associations - Describe your involvement and activities, current and past. (Include leadership positions held, committees, honors, awards, competitive contests, and notable accomplishments – national, state, regional, local, etc.)

How have you made a significant contribution to these Beefmaster associations?

Give examples of how your personal Beefmaster accomplishments have helped others achieve their goals and objectives.

**Other High School/Collegiate Organizations and Activities**

Describe current and past involvement including leadership positions held, honors and awards, examples of how your accomplishments have helped others, as well as any significant contributions you have made to the organization for each of the following:

4-H and FFA

Agricultural/Professional organizations



Other involvement in agricultural related groups (i.e., beef associations, trade associations, etc.)

Other high school/collegiate organizations (i.e., student government, academic, social, professional, etc.)

Church, civic groups and community service

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Briefly summarize your experience and knowledge in livestock production, marketing, judging and any other aspect of the livestock industry.

Identify an issue of concern to the beef industry and offer your recommendation(s) to solving that challenge, which results in a positive outcome for beef producers.

Briefly describe your ambitions and goals.

I hereby confirm that all of the information submitted in this application is accurate and truthful.

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_