

**THE BRIAN L. MURPHY
MEMORIAL
SCHOLARSHIP FUND**

The Brian L. Murphy Memorial Scholarship Fund is the culmination of efforts of those many Beefmaster enthusiasts who knew and were affected by Brian. Brian Murphy was a BBU employee and Director of Youth Activities when he passed away June 23, 1989. The fund was built in the spirit of and as a tribute to Brian to provide financial aid for the recipient to attend the college of their choice.

1. *Criteria For Selecting Recipients:*
 - A. Must be a graduating high school senior in the year of the application.
 - B. Must be a member of JBBA and have participated in numerous JBBA events. Other activities and leadership skills with other clubs (i.e. 4H, FFA) will be considered.
 - C. Student will possess a 3.0 or B grade point average in high school.
 - D. Financial needs will be considered, but only as a part of the criteria, it will not be an absolute consideration.

2. *Selection of Recipient:*
 - A. The recipient will be selected by a committee consisting of the Director of Youth Activities, two members of the Junior Program Committee, and a fourth at large member to be selected by the BBU President.
 - B. Prior to awarding the scholarship, the applicant(s) can be interviewed by the Selection Committee.
 - C. Children, grandchildren and other relatives of persons on the Selection Committee are not eligible for this scholarship.
 - D. All applications for the Scholarship shall be reviewed without regard to the applicant's race, gender, religion, physical condition or national origin.

3. *Payment of Funds:*
 - A. Funds will be paid after receipt of records indicating the student has met all of the college requirements.
Those requirements will consist of meeting the eligibility for a full time student and possessing a 2.5 or C grade point average
 - B. Funds will be allocated over a period of four years, paying an allocated amount per semester and paying specifically for tuition fees and books.
 - C. The scholarship funds will be cancelled if the student does not remain in school.
 - D. Continuing eligibility will be based on maintaining a 2.5 or C grade point average and full time student status.
 - E. Scholarship recipients must agree to submit their "official" final grade report prior to receiving the last year's payment.



**BEEFMASTER
BREEDERS
UNITED**



BRIAN L. MURPHY MEMORIAL SCHOLARSHIP FUND
APPLICATION FORM

Read through the entire application before you begin. If a question does not apply to you personally, please designate as such. Please type or print legibly. Return to Director of Youth Activities, Beefmaster Breeders United, 6800 Park Ten Blvd., Suite 290 West, San Antonio, Texas 78213 - phone (210) 732-3132 by **June 11, 2010**. Questions about the scholarship application should be directed to the Director of Youth Activities.

1. APPLICANT _____
(Full Name) (JBBA #)
2. HOME ADDRESS _____
(Street, Box or Rural Route) (City) (State) (Zip)
3. TELEPHONE NUMBER _____
4. PLACE OF BIRTH _____
5. DATE OF BIRTH _____
(Month) (Day) (Year)
6. NAME OF PARENTS OR GUARDIAN (Specify) _____
7. NAME OF HIGH SCHOOL ATTENDED _____
8. ADDRESS _____
9. NUMBER OF STUDENTS IN YOUR GRADUATING CLASS _____
10. IN WHAT QUARTER OF YOUR CLASS DID YOU RANK? _____
11. DATE OF HIGH SCHOOL GRADUATION _____
12. SAT OR ACT SCORE _____
13. COLLEGE YOU PLAN TO ATTEND _____
14. STATUS OF COLLEGE APPLICATION (Date Filed) _____
15. HAVE YOU BEEN ADMITTED? _____
16. FIELD IN WHICH YOU PLAN TO STUDY _____
17. REASONS FOR SELECTING THIS FIELD _____

18. HOW MANY OTHER MEMBERS OF YOUR FAMILY ARE CURRENTLY ENROLLED IN COLLEGE _____

19. DESCRIBE WHAT YOU HAVE DONE AND/OR WILL DO TO FINANCE YOUR COLLEGE EDUCATION

20. RECORD OF 4-H, FFA AND/OR FHA WORK: NUMBER OF YEARS ENROLLED _____

TYPE OF PROJECTS: _____

21. EXPLAIN HOW 4-H, FFA AND/OR FHA TRAINING HAS BEEN BENEFICIAL TO YOU _____

22. RECORD OF JUNIOR ASSOCIATION MEMBERSHIP WORK: NUMBER OF YEARS ENROLLED _____

TYPE OF PROJECTS _____

23. RECORD OF ORGANIZATIONAL ACTIVITIES, OTHER THAN JUNIOR BEEFMASTER BREEDERS

ASSOCIATION:

NUMBER OF YEARS ENROLLED _____

TYPE OF PROJECTS _____

24. EXPLAIN YOUR LEADERSHIP ROLES AND CITIZENSHIP ACTIVITIES AS A MEMBER OF THE

JUNIOR BEEFMASTER BREEDERS ASSOCIATION _____

25. SUMMARIZE YOUR OTHER INTERESTS AND ACTIVITIES (Music, Athletics, Church Work, Hobbies, etc.)

SCHOLARSHIP ESSAY: PLEASE STATE WHY YOU BELIEVE YOU ARE DESERVING OF THIS SCHOLARSHIP AND OTHER SUPPORTING EVIDENCE YOU MAY WISH THE COMMITTEE TO CONSIDER _____

PLEASE ATTACH OR HAVE SENT DIRECT TO THE BBU DIRECTOR OF YOUTH ACTIVITIES, 6800 PARK TEN BLVD., SUITE 290 WEST, SAN ANTONIO, TX 78213, A RECOMMENDATION FROM TWO (2) OF THE FOLLOWING: MINISTER, SCHOOL PRINCIPAL, SCHOOL SUPERINTENDENT, 4-H LEADER, FFA OR FHA INSTURCTOR, COUNTY AGENT.

DATE _____

(Signature of Applicant)

DATE _____

(Signature of Parent or Guardian)

Approval of this application is given by:

DATE _____

(Signature of Vo-Ag or FFA Advisor, School Principal)