

**THE BRIAN L. MURPHY  
MEMORIAL  
SCHOLARSHIP FUND**

The Brian L. Murphy Memorial Scholarship Fund is the culmination of efforts of those many Beefmaster enthusiasts who knew and were affected by Brian. Brian Murphy was a BBU employee and Director of Youth Activities when he passed away June 23, 1989. The fund was built in the spirit of and as a tribute to Brian to provide financial aid for the recipient to attend the college of their choice.

1. *Criteria For Selecting Recipients:*
  - A. Must be a graduating high school senior in the year of the application.
  - B. Must be a member of JBBA and have participated in numerous JBBA events. Other activities and leadership skills with other clubs (i.e. 4H, FFA) will be considered.
  - C. Student will possess a 3.0 or B grade point average in high school.
  - D. Financial needs will be considered, but only as a part of the criteria, it will not be an absolute consideration.
  
2. *Selection of Recipient:*
  - A. The recipient will be selected by a committee consisting of the Director of Youth Activities, two members of the Junior Program Committee, and a fourth at large member to be selected by the BBU President.
  - B. Prior to awarding the scholarship, the applicant(s) can be interviewed by the Selection Committee.
  - C. Children, grandchildren and other relatives of persons on the Selection Committee are not eligible for this scholarship.
  - D. All applications for the Scholarship shall be reviewed without regard to the applicant's race, gender, religion, physical condition or national origin.
  
3. *Payment of Funds:*
  - A. Funds will be paid after receipt of records indicating the student has met all of the college requirements.  
\*\*Those requirements will consist of meeting the eligibility for a full time student and possessing a 2.5 or C grade point average\*\*
  - B. Funds will be allocated over a period of four years, paying an allocated amount per semester and paying specifically for tuition fees and books.
  - C. The scholarship funds will be cancelled if the student does not remain in school.
  - D. Continuing eligibility will be based on maintaining a 2.5 or C grade point average and full time student status.
  - E. Scholarship recipients must agree to submit their "official" final grade report prior to receiving the last year's payment.



**BEEFMASTER  
BREEDERS  
UNITED**



BRIAN L. MURPHY MEMORIAL SCHOLARSHIP FUND  
APPLICATION FORM

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Read through the entire application before you begin. If a question does not apply to you personally, please designate as such. Please type or print legibly. Return to Director of Youth Activities, Beefmaster Breeders United, 6800 Park Ten Blvd., Suite 290 West, San Antonio, Texas 78213 - phone (210) 732-3132 by **June 12, 2009**. Questions about the scholarship application should be directed to the Director of Youth Activities.

1. APPLICANT \_\_\_\_\_  
(Full Name) (JBBA #)
2. HOME ADDRESS \_\_\_\_\_  
(Street, Box or Rural Route) (City) (State) (Zip)
3. TELEPHONE NUMBER \_\_\_\_\_
4. PLACE OF BIRTH \_\_\_\_\_
5. DATE OF BIRTH \_\_\_\_\_  
(Month) (Day) (Year)
6. NAME OF PARENTS OR GUARDIAN (Specify) \_\_\_\_\_
7. NAME OF HIGH SCHOOL ATTENDED \_\_\_\_\_
8. ADDRESS \_\_\_\_\_
9. NUMBER OF STUDENTS IN YOUR GRADUATING CLASS \_\_\_\_\_
10. IN WHAT QUARTER OF YOUR CLASS DID YOU RANK? \_\_\_\_\_
11. DATE OF HIGH SCHOOL GRADUATION \_\_\_\_\_
12. SAT OR ACT SCORE \_\_\_\_\_
13. COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_
14. STATUS OF COLLEGE APPLICATION (Date Filed) \_\_\_\_\_
15. HAVE YOU BEEN ADMITTED? \_\_\_\_\_
16. FIELD IN WHICH YOU PLAN TO STUDY \_\_\_\_\_
17. REASONS FOR SELECTING THIS FIELD \_\_\_\_\_  
\_\_\_\_\_
18. HOW MANY OTHER MEMBERS OF YOUR FAMILY ARE CURRENTLY ENROLLED IN COLLEGE \_\_\_\_\_

19. DESCRIBE WHAT YOU HAVE DONE AND/OR WILL DO TO FINANCE YOUR COLLEGE EDUCATION

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20. RECORD OF 4-H, FFA AND/OR FHA WORK: NUMBER OF YEARS ENROLLED \_\_\_\_\_

TYPE OF PROJECTS: \_\_\_\_\_

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21. EXPLAIN HOW 4-H, FFA AND/OR FHA TRAINING HAS BEEN BENEFICIAL TO YOU \_\_\_\_\_

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22. RECORD OF JUNIOR ASSOCIATION MEMBERSHIP WORK: NUMBER OF YEARS ENROLLED \_\_\_\_\_

TYPE OF PROJECTS \_\_\_\_\_

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23. RECORD OF ORGANIZATIONAL ACTIVITIES, OTHER THAN JUNIOR BEEFMASTER BREEDERS

ASSOCIATION:

NUMBER OF YEARS ENROLLED \_\_\_\_\_

TYPE OF PROJECTS \_\_\_\_\_

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24. EXPLAIN YOUR LEADERSHIP ROLES AND CITIZENSHIP ACTIVITIES AS A MEMBER OF THE

JUNIOR BEEFMASTER BREEDERS ASSOCIATION \_\_\_\_\_

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25. SUMMARIZE YOUR OTHER INTERESTS AND ACTIVITIES (Music, Athletics, Church Work, Hobbies, etc.)

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SCHOLARSHIP ESSAY: PLEASE STATE WHY YOU BELIEVE YOU ARE DESERVING OF THIS SCHOLARSHIP AND OTHER SUPPORTING EVIDENCE YOU MAY WISH THE COMMITTEE TO CONSIDER \_\_\_\_\_

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PLEASE ATTACH OR HAVE SENT DIRECT TO THE BBU DIRECTOR OF YOUTH ACTIVITIES, 6800 PARK TEN BLVD., SUITE 290 WEST, SAN ANTONIO, TX 78213, A RECOMMENDATION FROM TWO (2) OF THE FOLLOWING: MINISTER, SCHOOL PRINCIPAL, SCHOOL SUPERINTENDENT, 4-H LEADER, FFA OR FHA INSTURCTOR, COUNTY AGENT.

DATE \_\_\_\_\_

\_\_\_\_\_  
(Signature of Applicant)

DATE \_\_\_\_\_

\_\_\_\_\_  
(Signature of Parent or Guardian)

Approval of this application is given by:

DATE \_\_\_\_\_

\_\_\_\_\_  
(Signature of Vo-Ag or FFA Advisor, School Principal)